

# DR. MARTIN LUTHER KING, JR. HOLIDAY SCHOLARSHIP COMMITTEE

P. O. BOX 201970  
CLEVELAND, OHIO 44120-8116

216.229.0306 - Telephone

[MLKScholars@KingBreakfast.org](mailto:MLKScholars@KingBreakfast.org)

[www.KingBreakfast.org](http://www.KingBreakfast.org)

September 2016

Dear Student:

The Dr. Martin Luther King, Jr. Holiday Scholarship Committee of Cleveland, Ohio, is the sponsor of the Seventeenth Annual Dr. Martin Luther King, Jr. Holiday Breakfast Celebration™. This event is scheduled for Monday, January 16, 2017.

We have several initiatives that are integral components of this Annual Celebration. Our most recent initiative is called "Kids 4 KING"™. This is an opportunity for you to participate in the Breakfast Celebration as a volunteer, and provide assistance to our guests and to the Committee. Please review the details below, complete and return the two-page application to the Martin Luther King, Jr. Holiday Scholarship Committee. All applications must be postmarked no later than **Friday, November 25, 2016**.

Please visit our website ([www.KingBreakfast.org](http://www.KingBreakfast.org)) to learn more about the MLK Holiday Scholarship Committee and our initiatives.

The MLK Committee members join me in thanking you for your time and consideration.

Sincerely,



Dr. Corttrell Kinney, Chairman  
MLK Holiday Scholarship Committee

### Details – "Kids 4 KING"™ Volunteer Initiative

The Event:	Seventeenth Annual Dr. Martin Luther King, Jr. Holiday Breakfast Celebration™
Date/Time:	Monday, January 16, 2017 (6:30 A.M. – 10:30 A.M.)
Location:	DoubleTree by Hilton Downtown Cleveland (1111 Lakeside Ave. E. Cleveland, Ohio 44114)
Open to:	Northeast Ohio High School Students (Grades 9-12)
Your GPA:	2.5 (cumulative) or higher as of October 31, 2016
Duties:	Give room directions, assist elderly guests, assist with table location, collect remaining Booklets and survey forms after the Breakfast
You Receive:	One (1) complimentary Breakfast Ticket, recognition during the Breakfast, and a letter acknowledging your service as a volunteer

### JANUARY

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CELEBRATING THE LIFE, WORK AND LEGACY OF  
DR. MARTIN LUTHER KING, JR.®

"Kids 4 KING"™ Volunteer Initiative Application

Sponsored by the

Dr. Martin Luther King, Jr. Holiday Scholarship Committee

Cleveland, Ohio

PLEASE PRINT

\_\_\_\_\_  
Name (First) M.I. (Last)

\_\_\_\_\_  
Address

\_\_\_\_\_  
City/Zip Code

\_\_\_\_\_  
10 Digit Phone Number ( )

\_\_\_\_\_  
E-Mail Address

\_\_\_\_\_  
GPA Grade School

I want to participate in the Annual MLK Breakfast as a "Kids 4 KING"™ Volunteer because  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

I recommend the above named student as a "Kids 4 KING"™ Volunteer. (Two of Four)

\_\_\_\_\_  
Teacher's Printed Name

\_\_\_\_\_  
Teacher's Signature

\_\_\_\_\_  
Guidance Counselor's Printed Name

\_\_\_\_\_  
Guidance Counselor's Signature

\_\_\_\_\_  
Clergy's Printed Name

\_\_\_\_\_  
Clergy's Signature

\_\_\_\_\_  
Employer's Printed Name

\_\_\_\_\_  
Employer's Signature

I, \_\_\_\_\_, certify that the information provided is accurate and true.  
Applicant's Printed Name

\_\_\_\_\_  
Applicant's Signature

\_\_\_\_\_  
Date

I give permission for my child to participate in the Seventeenth Annual Dr. Martin Luther King, Jr. Holiday Breakfast Celebration™ as a "Kids 4 KING"™ Volunteer. I take full responsibility for my child's transportation to and from the DoubleTree by Hilton Hotel Cleveland Downtown\*. I understand that my child must report to the hotel by 6:30 A.M. on Monday, January 16, 2017. I further acknowledge and understand that my child's ticket will be forfeited for late (after 6:40 A.M.) arrival, being out of dress code or bringing a non-ticketed guest.

\_\_\_\_\_  
Signature of Parent or Legal Guardian

\_\_\_\_\_  
Date

\_\_\_\_\_  
Printed Name of Parent or Legal Guardian

( ) \_\_\_\_\_  
Emergency Phone Number

\*1111 Lakeside Ave. E.  
Cleveland, Ohio 44114

Please mail both pages of the completed application to:

MLK Holiday Scholarship Committee  
P.O. Box 201970  
Cleveland, Ohio 44120-8116

All applications must be postmarked no later than Friday, November 25, 2016.

You will be notified of your selection by phone and in writing.

PLEASE NOTE: Incomplete applications are automatically disqualified.